

PAL-MAR WATER CONTROL DISTRICT

REGULAR BOARD MEETING FEBRUARY 6, 2025 9:30 A.M.

Special District Services, Inc. The Oaks Center 2501A Burns Road Palm Beach Gardens, FL 33410

www.palmarwcd.org

561.630.4922 Telephone 877.SDS.4922 Toll Free 561.630.4923 Facsimile

AGENDA PAL MAR WATER CONTROL DISTRICT

Martin County Commission Chambers Administrative Center 2401 SE Monterey Road Stuart, FL 34996 **REGULAR BOARD MEETING** February 6, 2025

9:30 a.m.

| A. | Call to Order |
|----|---|
| B. | Proof of PublicationPage 1 |
| C. | Establish Quorum |
| D. | Additions, Deletions, or Modifications to Agenda |
| E. | Approval of Minutes |
| | 1. November 7, 2024 Regular Board MeetingPage 3 |
| F. | Old Business |
| | Consider Resolution No. 2025-01 – Establishing a Committee for Selection of Professional Surveying |
| G. | New Business |
| | 1. Consider Approval of Mowing ProposalPage 8 |
| | 2. Land Exchange Settlement PresentationPage 9 |
| H. | Status Report |
| | 1. Legal – Status Report |
| | 2. Engineer – Status Report |
| | 3. District Manager – Status Report |
| | 4. Field Maintenance – Status Report |
| | 5. Security – Status ReportPage 10 |
| I. | Administrative Matters |
| | 1. Financial ReportPage 11 |
| | 2. Consider InvoicesPage 12 |
| J. | Landowner Items |
| K. | Comments from the Public for Items Not on the Agenda |
| L. | Board Member Comments |
| | |

M. Adjourn



AFFIDAVIT OF PUBLICATION

laura archer Pal-Mar Water Control District 2501 Burns RD # A Palm Beach Gardens FL 33410-5207

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the Palm Beach Post, published in Palm Beach County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Palm Beach County, Florida, or in a newspaper by print in the issues of, on:

09/24/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who

is personally known to me, on 09/24/2024 Legal Cler

Notary, State of WI, County of Brown

0202

My commission expires

| Publication Cost: | \$286.28 | |
|-------------------|-----------------|--------------|
| Tax Amount: | \$0.00 | |
| Payment Cost: | \$286.28 | |
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PO Box 631244 Cincinnati, OH 45263-1244

PAL MAR WATER CONTROL DISTRICT FISCAL YEAR 2024/2025 REGULAR MEETING SCHEDULE NOTICE IS HEREBY GIVEN that the Board of Supervisors of the Pal Mar Water Control District will hold Regular Meetings at 9:30 a m. in the Martin County Commission Chambers, Administrative Center, located at 2401 SE Monterey Road, Stuart, Florida 34996, (**unless otherwise noted**) on the following dates:



following dates: October 3, 2024 Navember 7, 2024 December 12, 2024 January 9, 2025 February 6, 2025 March 6, 2025 April 3, 2025 **June 5, 2025 September 4, 2025 **The June 5, 2025, Regular Meeting will take place at 10:00 a.m. in the Martin County Commission Chambers, Administrative Center, located at 2401 SE Mantery Road, Stuart, Florida 349% and will also include the Landowners' Meeting.** The purpose of the meetings is to conduct any all business coming before the

Board. Copies of the Meetings is to conduct any all business coming before the Board. Copies of the Agenda for any of the meetings may be obtained from the District's website or by contacting the District Manager at (561) 630-4922 and/or toll free 1-877-737-4922. From time to time one or more Supervisors may participate by telephone; therefore, a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place. Meetings

may be continued as found necessary to a time and place specified on the

may be continued as found necessary to a time and place specified on the record. If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based. In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (561) 630-6922 and/or holi-free 1-877-737-4922 at least seven (7) days prior to the date of the particular meeting.

A30-4922 dnaor noi-rree 1-87/-737-4922 dt least seven (7) days prior to the of the particular meeting. Meetings may be cancelled from time to time without advertised notice. PAL MAR WATER CONTROL DISTRICT www.palmarwcd.org No.10585688 Sept 24, 20

Sept 24, 2024

LocaliQ Florida

GANNETT

AFFIDAVIT OF PUBLICATION

Laura Archer Pal Mar Improvement Pal Mar Water Control District C/O Special District Services Inc 2501 Burns RD # A Palm Beach Gardens FL 33410-5207

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Advertising Representative of the Indian River Press Journal/St Lucie News Tribune/Stuart News, newspapers published in Indian River/St Lucie/Martin Counties, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of Public Notices, was published on the publicly accessible websites of Indian River/St Lucie/Martin Counties, Florida, or in a newspaper by print in the issues of, on:

09/24/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/24/2024

Legal Clerk Notary, State of WI, County of Brown

My commission expires

| Publication Cost: | \$154.88 | |
|-------------------|----------|--------------|
| Fublication Cost. | • | |
| Tax Amount: | \$0.00 | |
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KAITLYN FELTY Notary Public State of Wisconsin

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www.palmarwcd.arg Pub: September 24, 2024 TCN10586255

A. CALL TO ORDER

Vice Chair George Stokus called the November 7, 2024, Regular Board Meeting of the Pal Mar Water Control District to order at 9:32 a.m. in the Martin County Commission Chambers, 2401 SE Monterey Road, Stuart, Florida 34996.

B. PROOF OF PUBLICATION

District Manager Andrew Karmeris offered Proof of Publication which showed that notice of the Regular Board Meeting had been published in *The Palm Beach Post* and in *The Stuart News* on 9/24/2024, as legally required.

C. ESTABLISH QUORUM

A quorum was established with the following attendees:

| Commissioner Maria Marino | Absent |
|---------------------------|---------|
| Commissioner Sarah Heard | Present |
| George Stokus | Present |
| Kevin Cutting | Present |
| Gene Whiting | Present |

Also, in attendance were staff members:

| District Manager Andrew Karmeris | Special District Services, Inc |
|----------------------------------|---|
| General Counsel Ruth Holmes | Torcivia, Donlon, Goddeau & Rubin, P.A. |
| TJ Mansell | TJ Mansell Land Management |

Also, in attendance were several landowners and members of the public.

D. ADDITIONS OR DELETIONS TO THE AGENDA

There were no additions or deletions to the agenda.

E. APPROVAL OF MINUTES

1. September 5, 2024, Regular Board Meeting

The September 5, 2024, Regular Board Meeting minutes were presented.

A motion was then made by Commissioner Heard, with a second from Mr. Whiting, to approve the minutes as amended. The motion carried **4-0**.

F. OLD BUSINESS

There were no old business items to come before the board.

G. NEW BUSINESS

1. Consider Selection of Professional for Surveying Services

Mr. Stokus stated that Commissioner Marino would like to present for this agenda item and Mr. Karmeris informed the Board that Mr. Higgins was not present and has not had a chance to review this item as he was in an accident.

There was a **motion** by Commissioner Heard, seconded by Mr. Cutting, to move this item to the next meeting's agenda. That **motion** passed 4-0.

2. Consider Resolution No. 2024-06 – Adopting a Fiscal Year 2023/2024 Amended Budget

Mr. Karmeris presented the amended budget and explained the process to the Board.

There was a motion by Commissioner Heard, seconded by Mr. Whiting approving Resolution No. 2024-06 – Adopting a Fiscal Year 2023/2024 Amended Budget. That **motion** passed **4-0**.

H. STATUS REPORT

1. Legal – Status Report

Ms. Holmes addressed the request from the Board on whether the District has an obligation to repair washouts that occur on district owned property. Ms. Holmes stated that the short answer is yes so long as the benefit is not for one or two property owners only. A determination would have to be made on whether the repair would serve a public purpose or just to one or two property owners. It would need to be reviewed on a case-by-case basis. Mr. Cutting asked if the District was obliged to protect those private properties from misuse in any way such as notifications, signage, etc. Ms. Holmes stated that the district was not obligated.

Ms. Holmes also mentioned that the deadline for the 4-hour ethics training requirement is December 31st.

2. Engineer – Status Report

There was no engineer report today.

3. District Manager – Status Report

There was no report today.

4. Field Maintenance – Status Report

Mr. Mansell went over the photos he presented to the Board and discussed a few washouts. He also discussed the aftermath of the hurricanes that went through the area. He stated that he has been doing a lot of cutting and tree trimming out in the area. Commissioner Heard asked if it was quiet out there now that everything is so wet. Mr. Mansell said he hasn't seen many people, but it is hunting season now. Mr. Cutting asked how the general wear and tear on the canal is. Mr. Mansell said just some washouts. Mr. Cutting asked what he does with debris once he cuts it, Mr. Mansell said he just gets it off the pathways but does not haul it off.

5. Security – Status Report

Mr. Hudson was not present today but will be at the January meeting to present his report.

I. AUDITOR SELECTION COMMITTEE

Mr. Karmeris presented staff's rationale and recommendation to select the current auditor Grau and Associates.

A motion was then made by Commissioner Heard, with a second from Mr. Whiting, adopting staff's rankings with Grau and Associates as the top ranked respondent. The motion carried **4-0**.

A motion was then made by Commissioner Heard, with a second from Mr. Cutting, to select Grau and Associates as the auditor for Fiscal Years 2024, 2025, 2026 with an option for two additional years. The motion carried **4-0**.

J. ADMINISTRATIVE MATTERS

a. Financial Report

Mr. Karmeris pointed out the financial report in the Board book. There was no action required.

b. Consider Invoices

Mr. Karmeris presented the invoices in the book. The invoices were then approved, as presented, on a **motion** made by Commissioner Heard, seconded by Mr. Whiting, and the **motion** carried **4-0**.

K. LANDOWNER ITEMS

There were no landowner items.

L. COMMENTS FROM THE PUBLIC FOR ITEMS NOT ON THE AGENDA

There were no comments from the public.

M. BOARD MEMBER COMMENTS

Commissioner Heard informed the Board of a settlement Martin County is close to approving that involves some land in PalMar WCD. The Board asked that staff contact John Maehl to give a presentation for the next PalMar WCD meeting.

Mr. Cutting mentioned a realtor's ad that he came across suggesting mitigation for development being allowed for land within PalMar WCD. A brief discussion ensued on the counties' wetland mitigation allowances.

The Board discussed the December meeting date and whether to hold that meeting. The Board agreed that at this time they plan to hold the December meeting.

N. ADJOURNMENT

There being no further business to come before the Board, at 10:01 am the meeting was adjourned by Mr. Stokus.

Secretary/Assistant Secretary

Chair/Vice-Chair

CONSIDER RESOLUTION NO. 2025-01 ESTABLISHING A COMMITTEE FOR SELECTION OF PROFESSIONAL SURVEYING

TO BE DISTRIBUTED UNDER SEPARATE COVER

SOUTH FLORIDA BUSHOG SERVICE, INC

9437 Spanish Moss Rd W Lake Worth, FL 33467 US +1 5614327799 9584@comcast.net



Estimate 1109

DATE 01/07/2025

ADDRESS Michael McElligott Special District Services, Inc. 2501A Burns Road Palm Beach Gardens, FI 33410

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT | |
|------|--------------------------|--|-----|----------|-----------|--|
| | SDS Ditch Bank Mowing | This project is for the works of Palmar Drainage District. Cutting flats, canal banks and any intruding brush on easements (holly trees to be cut with ditch bank mower). Equipment will be 2-3 batwings and one ditch bank mower. | 1 3 | 9,500.00 | 39,500.00 | |

TOTAL

\$39,500.00

Accepted By

Accepted Date

LAND EXCHANGE SETTLEMENT PRESENTATION

TO BE DISTRIBUTED UNDER SEPARATE COVER

SECURITY – STATUS REPORT

TO BE DISTRIBUTED UNDER SEPARATE COVER

Pal Mar Water Control District Budget vs. Actual October 2024 through January 2025

| | Oct '24 - Jan 25 | 24/25 Budget | \$ Over Budget | % of Budget |
|---|------------------|--------------|----------------|-------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 363.100 · O & M Assessments | 154,551.99 | 195,638.00 | -41,086.01 | 79.09 |
| 363.830 · Assessment Fees | -3,219.38 | -3,913.00 | 693.62 | 82.27 |
| 363.831 · Assessment Discounts | -6,164.89 | -7,826.00 | 1,661.11 | 78.77 |
| 369.400 · Other Income | 2,606.25 | 0.00 | 2,606.25 | 100.0 |
| 369.401 · Interest Income | 6,246.85 | 2,400.00 | 3,846.85 | 260.299 |
| 369.403 · Carryover from Previous Year | 0.00 | 259,576.00 | -259,576.00 | 0.0 |
| Total Income | 154,020.82 | 445,875.00 | -291,854.18 | 34.549 |
| Gross Profit | 154,020.82 | 445,875.00 | -291,854.18 | 34.54 |
| Expense | | | | |
| 511.307 · Engineering Survey | 0.00 | 20,000.00 | -20,000.00 | 0.0 |
| 511.310 · Engineering | 1,805.00 | 35,000.00 | -33,195.00 | 5.16 |
| 511.311 · Management Fees | 12,000.00 | 36,000.00 | -24,000.00 | 33.33 |
| 511.315 · Legal Fees | 15,630.00 | 60,000.00 | -44,370.00 | 26.05 |
| 511.318 · Assessment/Tax Roll | 0.00 | 5,000.00 | -5,000.00 | 0.0 |
| 511.320 · Audit Fees | 0.00 | 4,200.00 | -4,200.00 | 0.0 |
| 511.450 · Insurance | 7,034.00 | 8,000.00 | -966.00 | 87.93 |
| 511.480 · Legal Advertisements | 2,074.36 | 3,000.00 | -925.64 | 69.15 |
| 511.512 · Miscellaneous | 4,857.19 | 7,500.00 | -2,642.81 | 64.76 |
| 511.513 · Postage and Delivery | 9.66 | 2,000.00 | -1,990.34 | 0.48 |
| 511.514 · Office Supplies | 480.50 | 2,000.00 | -1,519.50 | 24.03 |
| 511.515 · Website Management Fee | 500.00 | 1,500.00 | -1,000.00 | 33.33 |
| 511.540 · Dues, License & Subscriptions | 175.00 | 175.00 | 0.00 | 100.0 |
| 512.464 · Mowing | 0.00 | 100,000.00 | -100,000.00 | 0.0 |
| 512.467 · Miscellaneous Maintenance | 7,183.50 | 20,000.00 | -12,816.50 | 35.92 |
| 512.468 · Contingency-Legal Extraordinary | 0.00 | 1,500.00 | -1,500.00 | 0.0 |
| 512.469 · Security | 20,500.00 | 140,000.00 | -119,500.00 | 14.64 |
| Total Expense | 72,249.21 | 445,875.00 | -373,625.79 | 16.2 |
| Net Ordinary Income | 81,771.61 | 0.00 | 81,771.61 | 100.0 |
| Income | 81,771.61 | 0.00 | 81,771.61 | 100.09 |

| Bank Balance As Of 1/31/25 | \$ 2 | \$ 2,003,651.52 | | |
|---------------------------------------|------|-----------------|--|--|
| Investment Acct Balance As Of 1/31/25 | \$ | 46,904.95 | | |
| Accounts Payable As Of 1/31/25 | \$ | 10,625.37 | | |
| Accounts Receivable As Of 1/31/25 | \$ | 1,000.00 | | |
| Total Fund Balance As Of 1/31/25 | \$ 2 | 2,040,931.10 | | |

1:33 PM 01/24/25 Accrual Basis

Pal Mar Water Control District Custom Transaction Detail Report December 19, 2024 through January 24, 2025

| | December 19, 2024 through January 24, 2025 | | | | | | |
|---|--|------------|---------------|---|---|-----------|-----------|
| | Туре | Date | Num | Name | Memo | Debit | Credit |
| Legal Fees | | | | | | | |
| Torcivia, Donlon, Goddeau & Rubin, P.A. | | | | | | | |
| | Bill | 12/31/2024 | 23038 | Torcivia, Donlon, Goddeau & Rubin, P.A. | Inv# 23038 Professional Services Dec 2024 | | 5,640.00 |
| | Bill Pmt -Check | 01/01/2025 | 2002 | Torcivia, Donlon, Goddeau & Rubin, P.A. | Inv# 22925 Professional Services Nov 2024 | 3,600.00 | |
| Total Torcivia, Donlon, Goddeau & Rubin, P.A. | | | | | | 3,600.00 | 5,640.00 |
| Engineer Fees | | | | | | | |
| Higgins Engineering, Inc. | | | | | | | |
| | Bill | 12/30/2024 | 08-20-02 | Higgins Engineering, Inc. | Inv #08-20-05 Engineer Services Dec 2024 | | 945.00 |
| | Bill Pmt -Check | 01/01/2025 | 1999 | Higgins Engineering, Inc. | Inv #08-20-05 Engineer Services Dec 2024 | 945.00 | _ |
| Total Higgins Engineering, Inc. | | | | | | 945.00 | 945.00 |
| Management Fees | | | | | | | |
| Special District Services, Inc. | | | | | | | |
| | Bill | 12/31/2024 | 2024-1806 | Special District Services, Inc. | Management Fees Dec 2024 | | 3,759.74 |
| | Bill Pmt -Check | 01/01/2025 | 2000 | Special District Services, Inc. | Management Fees Dec 2024 | 3,759.74 | |
| Total Special District Services, Inc. | | | | | | 3,759.74 | 3,759.74 |
| Misc | | | | | | | |
| Gannett Florida LocaliQ | | | | | | | |
| | Bill Pmt -Check | 01/01/2025 | 1998 | Gannett Florida LocaliQ | | 2,074.36 | |
| Total Gannett Florida LocaliQ | | | | | | 2,074.36 | 0.00 |
| Martin County Property Appraiser | | | | | | | |
| | Bill | 01/10/2025 | 2025 Tax Roll | Martin County Property Appraiser | Assessment Levy Tax Roll 2025 | | 1,584.95 |
| Total Martin County Property Appraiser | | | | | | 0.00 | 1,584.95 |
| T.J Mansell Land Management, LLC | | | | | | | |
| | Bill | 12/31/2024 | 210917 | T.J Mansell Land Management, LLC | Inv# 210917 Dec 2024 Supervision of Field Maint | | 2,405.00 |
| | Bill Pmt -Check | 01/01/2025 | 2001 | T.J Mansell Land Management, LLC | Inv# 210917 Dec 2024 Supervision of Field Maint | 2,405.00 | |
| Total T.J Mansell Land Management, LLC | | | | | | 2,405.00 | 2,405.00 |
| TAL | | | | | | 12,784.10 | 14,334.69 |